

published and the young people's program will appear soon.

It will be observed that the committee has given no place for sermons and lectures during the business sessions. This we think is right. The papers, if well prepared, will be as interesting as sermons or lectures and for this occasion far more profitable. We have a work to do, a great work, let us see to it that we do it. Christianity does not consist alone in preaching sermons, saying prayers, singing songs and bearing testimony. It has another side to it, the real service, the work, for which preaching, praying, singing and reading God's Word prepares us.

IMPORTANT ANNOUNCEMENT.

Upon the authority of the Pennsylvania agent at Warsaw, Ind., we make the following announcement: All persons going to National Conference at Johnstown, Pa., can buy round trip Winona tickets to Warsaw, good for fifteen days, at half fare. Those west of Chicago will need to apply to agents early in order to have such tickets on hand. If fifty or more will meet at Warsaw, they can have a car to themselves to Pittsburg and return for \$9.75 per capita round trip. This is \$1.50 less than half fare. From Pittsburg it is but seventy-eight miles to Johnstown and reduced rates can be had. Let all going from Indiana and west send their name at once to C. F. Yoder, Warsaw, Ind., that announcement can be made when the fifty names are secured.

Personal Mention.

"One in the work" reports four accessions at Williamstown, Ohio, July 4, brother A. J. Baughman, pastor.

Brother L. S. Bauman contributes an excellent article to this number of the paper on, "The Royal Storehouse."

Brother D. C. Moomaw writes very entertainingly on the "Personnel" of the Maryland and Virginia Conferences.

Brother J. A. Miller preached in the College Chapel Sabbath morning and conducted communion services in the evening.

The "Notes of India" on another page are furnished by a sister from Warsaw, Ind. She expects to give us a column each week. The sister has our thanks. The "Notes" are appreciated.

The final report of the week's work at Salisbury, Pa., by Brother Mackey, who is pastor of that church, shows twenty-two accessions.

The Sunday School notes for this paper will hereafter be prepared by brother J. C. Mackey. Formerly they were taken from the Quarterly.

Brother W. A. Welty and family have this week moved to Bryan, Ohio, to which place he has been called by the congregation as pastor. Our best wishes go with Brother Welty. Hope pastor and people will labor together for the one

great purpose of building up the glorious kingdom of God on the earth. Brother Welty is a student, applying himself very closely to the work of preparation for the vocation to which he has been called. May God bless him and his wife in their labors.

Brother J. A. Miller will preach at Buckeye City next Sabbath morning, July 18. Brother Oberholtzer has been re-engaged as pastor at this place. He is doing a good work.

The work in Washington, D. C., under Brother Lyon is moving along encouragingly. Two more accessions are reported. Brother McFadden also reports another baptism in Chicago.

Brother Lyon is willing to give up "chicken" because in Pennsylvania chickens are doing missionary work. The preacher who is willing to make such a sacrifice must be in great earnest.

Brother Bowman has been holding forth the Word at Cypher, Pa., in the neighborhood where Brother Smith is pastor, who also aided Brother Bowman in the work. They report twenty-four conversions. This too in harvest time.

Brother Haskins is in Michigan enjoying a much needed rest. We are not sure that he is really resting; we know he is not if there are any souls to save where he is. He is one of those earnest, spirit filled men who can't "keep hands off."

July 1, brother J. C. Mackey received the degree, Master of Arts (A. M.) from Soule College for Post Graduate work in Christian Evidences. This gives our brother the title, A. M., Ph. D. Accept our congratulations. It will be a long while before the "dead line" in the ministry will reach such men.

A few days ago we received a card from Sister Grossnickle, dated Ogden, Utah, July 6, 1897. We were puzzled to know what this means, but soon learned that she was en route for the great Convention at San Francisco, Calif. The car on which she traveled was delayed and she informed us that she would not reach California in time for the opening of the Convention. Our readers may expect some entertaining articles from Sister Grossnickle after her return, descriptive of her trip to the Pacific coast.

The Sunday School classes of Sisters Kanauer and Yagel, Kunkle, Ohio, have contributed to the Mission Fund as follows: Mrs. Mary Yagel, 25 cents; Emsey Yagel, 10; Guy Hickok, 10; Ethel Ebaugh, 10; Elma Eberly, 5; Loui Eberly, 5; Maud Barret, 5; Clyde Barret, 5; Harry Kanauer, 5; Mertie Martin, 10; Ardie Martin, 10; Everet Hickok, 5; Harley Eberly, 5; Joyce Kanauer, 5. Total \$1.15. This was a good work for the boys and girls. Abraham and Henry Mason, of Auburn Junction, Ind., also sent ten cents each for the same purpose.

Notes and Comments.

Good Advice. The following is good advice and should be followed by all who, in any capacity, presume to be teachers of divine truth. A young man who was just starting out upon his work in the ministry, talking to an aged minister who had spent a lifetime in the service, said:

"You have had a great deal of experience; you know many things that I ought to learn. Can't you give me some advice to carry with me in my new duties?"

"Yes, I can," was the response. "I will give you a piece of advice. You know that in every

town in England, no matter how small, in every village or hamlet, though it be hidden in the folds of the mountain or wrapped around by the far off sea, in every clump of farm houses, you can find a road which, if you follow it, will take you to London.

"Just so every text which you shall choose to preach from the Bible will have a road that leads to Jesus. Be sure you find that road, and follow it; be careful not to miss it once. This is my advice to you."

About Right. It is related that a poor Irishman who applied for a license to sell ardent spirits being questioned as to his moral fitness for the trust replied, "Ah, sure, it's not so much of a character a man needs to sell rum." The Irishman was right. The demand of the law that a saloon keeper must be a moral man is a mere sham, for to our knowledge we have never known a moral man in the business. Besides if he were to enter the business an honest and moral man he could not long remain so, for it is the very nature of the business to make men dishonest and immoral. If the law were strictly enforced requiring moral fitness for the liquor business, of the 350,000 saloons in this country at least nine-tenths of them would have to be closed up.

Will not be There. From the Senate down (for down it is) to a prize fight reporter is a long step and at the same time a disastrous one as the following from the *Union Signal* will show:

Ex Senator John J. Ingalls, of Kansas, is not likely to be in demand at college commencements this year, if the action of Central College, Fayette, Mo., may be taken as an indication. Some months ago that distinguished gentleman was invited to deliver the annual address at the commencement exercises of the college in June and he accepted. But since he has identified himself so prominently with prize fighting the faculty have entered a protest and the students are compelled to notify Mr. Ingalls that his presence as a platform speaker upon that occasion is not desired. Good for Central College!

A Minister Rebuked. Sometimes a layman has an opportunity to preach a sermon to the minister, and in a few words perhaps preaches a more powerful sermon than he was judged capable of doing. The following is a striking illustration given by J. M. Buckley in the *Christian Advocate* of how a much needed rebuke was administered to a minister on a certain occasion:

A minister, staying over Sunday with a shrewd layman, asked his host when the congregation was the larger. Being told that the evening audience was twice as numerous as the morning, he flipantly answered, "Then I sha'n't lay myself out till night." The layman conducted him to the church, but turned at the door and went home. Nor did he go in the evening. After breakfast next day the preacher, sorely put out by such treatment, said, "Were you not well, yesterday?" "Never better, thank you." "I did not see you at church." "Oh, no; I never go to hear a man who in the morning does not intend to lay himself out, nor in the evening to hear a man who thinks so little of the gospel ministry as not to do the best that is in him whenever he has got a hearer."

"The more thoroughly a man believes in heaven the better citizen of earth does he become."